

March 9, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 39"

Proceedings for "Northern Annexation No. 39" to the City of Claremont were completed and the annexed territory became a part of the city on February 18, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:SC-mlm 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

March 9, 1965


County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 39"
to the City of Claremont were completed and the annexed
territory became a part of the city on February 18, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "NORTHERN ANNEXATION NO. 39"

City of CLAREMONT

Effective Date: February 18, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated County Fire Protection District -----	No Change
Los Angeles County Flood Control District -----	No Change
County Lighting Maintenance District No. 1864 -----	No Change
Pomona Valley Municipal Water District -----	No Change
Metropolitan Water District -----	No Change

School Districts:

Claremont Unified School District -----	No Change
---	-----------

Judicial Districts:

Pomona Judicial District -----	No Change
East Superior Court District -----	No Change

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 39"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Resolution No. 324 of the City of Claremont adopted February 8, 1965 approving the annexation; affidavit of completion filed with the County Recorder February 18, 1965, the following described territory was annexed.

Beginning at an angle point in the boundary line of the City of Claremont, as said boundary existed October 12, 1964, said angle point being the Southeast corner of Lot 10 of Tract 16157, as per Map recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Westerly along the Southerly line of said Lot 10 and along the Westerly prolongation thereof to the center line of Woodbend Drive, 60 feet wide, as shown on said Map; thence Northerly along said center line to the Southerly line of said boundary line, said last mentioned Southerly line being the Westerly prolongation of the Northerly line of Lot 9 of said Tract No. 16157; thence following along said boundary line, Easterly, Northerly, Easterly, Southerly, Westerly, Northerly, Westerly and Southerly to the point of beginning.

December 28, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

VARIOUS COUNTY LIGHTING
MAINTENANCE DISTRICTS
RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city annexations, we now report withdrawals from various County lighting maintenance districts pursuant to resolutions of these cities.

Certified copies of these resolutions were accepted and filed by the Board of Supervisors as shown on the attached sheet as required by Section 5853 of the Streets and Highways Code.

The attached chart shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date on which contract modifications were completed, as required by Section 5847 of the Streets and Highways Code.

Enclosed are copies of the city resolutions.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JFM-va 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
I. L. Morhar, Co. Road Comm.
Auditor
B. Montgomery
K. J. Ahern

dc: R. B. Dickson
File

COUNTY LIGHTING MAINTENANCE DISTRICT
WITHDRAWALS --VARIOUS CITIES
(PURSUANT TO SECTION 5847 OF THE STREETS AND HIGHWAYS CODE)

CITY	NAME OF CITY ANNEXATION	DATE OF OUR REPORT	CO. LIGHTING MAINT. DIST.	RESOL. NUMBER	RESOL. DATE	FILING-- BD. SUPV.	EFFECTIVE DATE OF WITHDRAWAL
Claremont	Northern Annex.No.39	3-9-65	<u>1864</u>	<u>3538</u>	11-28-66	12-6-66	<u>12-27-66</u>
Downey	*Portion of Telegraph Rd- Santa Ana Freeway Annex.	12-11-57	1741	1835	11-22-66	11-30-66	12-27-66
El Monte	Annex.No.358, (SE)	10-20-66	2266	3422	6-27-66	7-1-66	12-27-66
Lakewood	**All within the city as existed 11-22-66	**	10017	1812	11-22-66	11-30-66	12-27-66
Lakewood	**All within the city as existed 11-22-66	**	10034	1814	11-22-66	11-30-66	12-27-66
La Mirada	***All within the city as existed 9-1-66	***	1456	66-41	11-9-66	11-14-66	12-27-66
La Mirada	****All within the city as existed 9-1-66	****	10010	66-41	11-9-66	11-14-66	12-27-66
Monterey Park	SEly. Annex.No. 2	4-5-66	2221	7067	2-14-66	4-14-66	12-27-66
San Gabriel	Annex. No. 1965-3	5-18-66	10016	66-22	4-5-66	4-28-66	12-27-66
South El Monte	Annex. No. 74	12-20-66	1608	66-867	10-13-66	10-17-66	12-27-66
South El Monte	Annex.No. 74	12-20-66	10015	66-867	10-13-66	10-17-66	12-27-66

*See:Resolution, description and map enclosed.

**From our records this would affect:

Annexation Increment No.2290, date of our report -- 12-27-66

***From our records this would affect:

Original incorporation, date of our report -- 3-25-60

Annexation No. 61-1, date of our report -- 7-19-61

****From our records this would affect:

Original incorporation, date of our report -- 3-25-60

December 28, 1966

**DESCRIPTION OF TERRITORY WITHDRAWN FROM COUNTY LIGHTING
MAINTENANCE DISTRICT NO. 1864 BY RESOLUTION NO. 3538
OF THE CITY OF CLAREMONT**

Pursuant to Resolution No. 3538 of the City of Claremont adopted November 28, 1966 and filed with the Board of Supervisors on December 6, 1966 that portion of County Lighting Maintenance District No. 1864 within the annexation listed below, was withdrawn.

"NORTHERN ANNEXATION NO. 39"

The effective date of withdrawal was December 27, 1966 when existing contracts were modified by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Desc. Book
City Annex. File
Ltg. Maint. File

June 22, 1965

Mr. Nathan C. Finkbe
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect
on special taxing districts of various city annexations,
we now report withdrawals from county fire protection
districts pursuant to resolutions of those cities. The
attachment chart shows all the pertinent information for
each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira E. Alexander
Division Engineer

Enclosed 9

cc: City Clerk
William L. Watson, Co. Asst.
Hon. William, Co. Fire Prot. Dist.
Buller (1)
R. Thompson
C. Finkbe, Rep. Asst.

cc: R.B. Dickson
File (10)

June 22, 1965

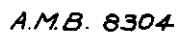
CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT WITHDRAWALS - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL. NO.	RESOL. DATE	EFFECT.DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Annexation No. 38	3-9-65	3246	2-8-65	2-8-65	0.004	No
Claremont	Northern Annexation No.35	4-22-65	3282	3-22-65	*		
Claremont	<u>Northern Annexation No.39</u>	3-9-65	3282	3-22-65	3-22-65	0.002	No
Covina	Ely. Annexation Dist. No.48	4-22-65	2061	3-15-65	3-15-65	0.002	Yes
Gardena	Annexation No. 64-4	3-26-65	2233	3-9-65	3-9-65	0.001	Yes
Glendora	Ely. Annexation Dist. No.55	4-22-65	65-061	6-1-65	6-1-65	0.005	Yes
Long Beach	Increment 199	4-22-65	C-19355	5-18-65	5-18-65	0.105	Yes
Lynwood	Alameda St. Annex. No. 5-A	4-22-65	65-30	4-20-65	4-20-65	0.001	Yes

*According to our records, Northern Annexation No. 35 to the City of Claremont is not now a part of any Fire Protection District, and therefore is not subject to withdrawal.

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 2-18-65
CONTAINING 0.004 SQ. MI.

Prior City Boundary -----
Boundary of Annexation -----



Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 39 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Northern Annexation No. 39

Beginning at an angle point in the boundary line of the City of Claremont, as said boundary existed October 12, 1964, said angle point being the Southeast corner of Lot 10 of Tract 16157, as per Map recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Westerly along the Southerly line of said Lot 10 and along the Westerly prolongation thereof to the center line of Woodbend Drive, 60 feet wide, as shown on said Map; thence Northerly along said center line to the Southerly line of said boundary line, said last mentioned Southerly line being the Westerly prolongation of the Northerly line of Lot 9 of said Tract No. 16157; thence following along said boundary line, Easterly, Northerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Southerly to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 8th day of February, 1965.

ATTEST:


City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ KENNETH W. HOFF

Mayor of the City of Claremont

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES
3 CITY OF CLAREMONT
4 GRANT R. BRIMHALL

} ss.

5 I, ~~GRANT R. BRIMHALL~~, City Clerk of the City of Claremont, County of Los Angeles, State of
6 California, hereby certify that the foregoing Resolution No. **3244** was regularly adopted
7 by the City Council of said City of Claremont at a _____ regular meeting of said Council
8 held on the **8th** day of **February**, 19**65**, by the following vote:

9 AYES:	Councilmen	Cook, Gibbs, Malan, Spear and Mayor Beyer
10 NOES:	Councilmen	None
11 ABSENT:	Councilmen	None

12 
13 City Clerk of the City of Claremont

ADDRESSES IN NORTHERN ANNEXATION NO. 39 TO THE CITY OF CLAREMONT

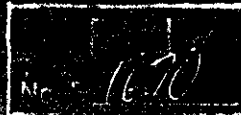
3918 Woodbend Drive
3928 Woodbend Drive

3941 North San Antonio Avenue
3955 North San Antonio Avenue
3961 North San Antonio Avenue

2982

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION
OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 39

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)



I, GRANT R. BRIMHALL, Being first duly sworn, depose and say that I am the
duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as Northern Annexation No. 39 have been
complied with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Resolution No. 3244 entitled "A RESOLUTION
OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER
THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN
ANNEXATION NO. 39)," which resolution contains a copy of the boundary description
as set forth in the proceedings, and attached also is a map or plat delineating
the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 34081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the County of
Los Angeles, and with the State Board of Equalization.

Dated: February 16, 1965

City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 17 DAY OF February 1965.

Notary Public in and for said County of Los Angeles
and State of California

45

2982

FRANK M. JORDAN
SECRETARY OF STATE



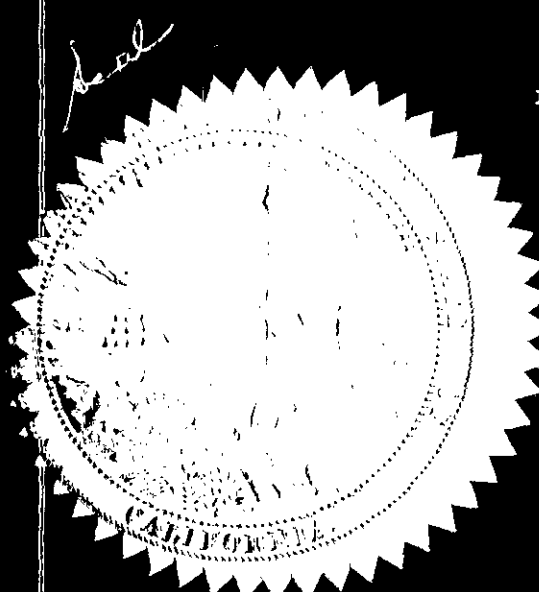
Office of the
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of February, 1965, there was filed in this office a certified copy of Resolution No. 3244, adopted by the City Council of the CITY OF CLAREMONT on February 8, 1965, approving the annexation of certain uninhabited territory, designated:

"NORTHERN ANNEXATION NO. 39."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 11th day of February, 1965.

FRANK M. JORDAN
Secretary of State

By 
Walter C. Stutler
Assistant Secretary of State

1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES } ss.
3 CITY OF CLAREMONT
4 GRANT R. BRIMHALL

5 I, Grant R. Brimhall City Clerk of the City of Claremont, County of Los Angeles, State of
6 California, hereby certify that the foregoing Resolution No. 3244 was regularly adopted
7 by the City Council of said City of Claremont at a _____ regular meeting of said Council
8 held on the 8th day of February, 1965, by the following vote:

9 AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Reyer
10 NOES: Councilmen None
11 ABSENT: Councilmen None

12 Grant R. Brimhall
13 City Clerk of the City of Claremont
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

CITY ATTORNEY
CLAREMONT, CALIFORNIA



GORDON T. NESVIG
SECRETARY

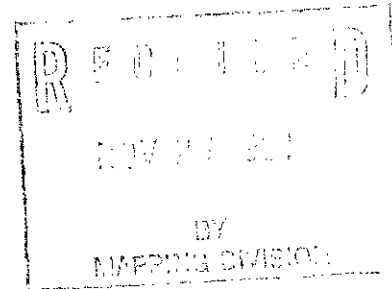
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

November 18, 1964

REPLY ACTN INFO MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Nov 20 3 51 PM '64

REPT TO PREP REPLY
JAL HTB
LAK CCG LDM



Mr. Grant R. Brimhall, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Brimhall:

NORTHERN ANNEXATION NO. 39
to the City of Claremont

At the meeting held November 18, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed November 4 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines; and no island or corridor of unincorporated territory is created by the boundaries.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

1s

cc—Mr. H. E. Haenke, Special Dist. - Co. Engr. Office
Local Agency Formation Commission

November 17, 1964

Mr. Warren M. Dern, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 39"**

In compliance with your request of November 4, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

WALSH SIGNFL

Robert K. Williams
Division Engineer

RKW:ATA-wes 9
Enclosures

dc: File:cp



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

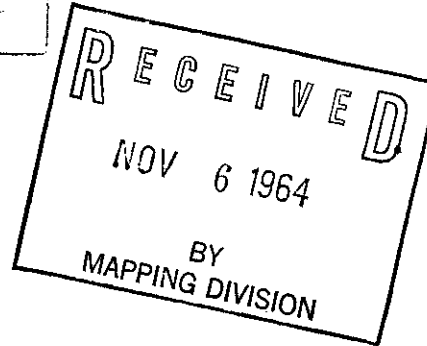
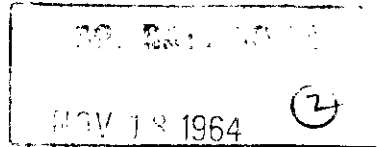
383 HALL OF ADMINISTRATION
LOS ANGELES 12

November 4, 1964

COUNTY ENGINEER
REPLY _____ INFO _____
MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSEBEE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Nov 5 3 35 PM '64

REPT TO _____ PREP REPT _____
JAL _____ HTB _____
LBK _____ CCG _____ LOM _____



Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation No. 39
to the City of Claremont

Attached is a communication from Grant R. Brimhall, City Clerk and Assistant to City Manager, City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: H.B. Dickson

Assessor Map Books Section



LD117

City of CLAREMONT

Proposed Annexation: "NORTHERN ANNEXATION NO. 39"

Filed with the County Boundary Commission on: NOVEMBER 4, 1964

Districts Involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

County Lighting Maintenance District No. 1864

Pomona Valley Municipal Water District

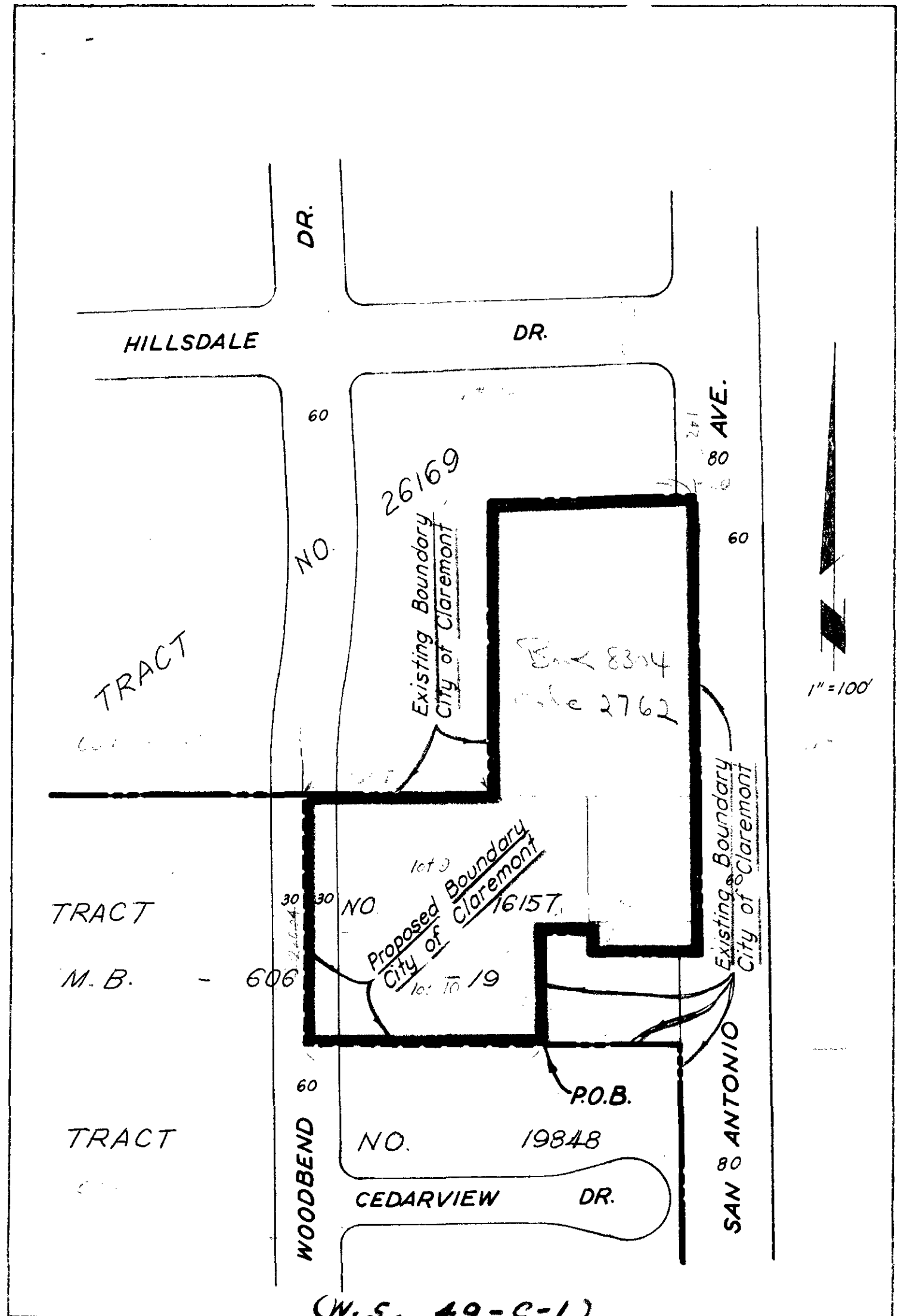
Metropolitan Water District

Claremont Unified School District

DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 39"
TO THE CITY OF CLAREMONT

Beginning at an angle point in the boundary line of the City of Claremont, as said boundary existed October 12, 1964, said angle point being the Southeast corner of Lot 10 of Tract 16157, as per Map recorded in Book 606, Page 19 of Maps, in the office of the County Recorder of Los Angeles County; thence Westerly along the Southerly line of said Lot 10 and along the Westerly prolongation thereof to the center line of Woodbend Drive, 60 feet wide, as shown on said Map; thence Northerly along said center line to the Southerly line of said boundary line, said last mentioned Southerly line being the Westerly prolongation of the Northerly line of Lot 9 of said Tract No. 16157; thence following along said boundary line, Easterly, Northerly, Easterly, Southerly, Westerly, Northerly, Westerly, and Southerly to the point of beginning.

DESCRIPTION APPROVED
NOV 13 1964
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Scott* DEPUTY



(W.S. 49-C-1)

CITY OF CLAREMONT

NORTHERN ANNEXATION NO. 39

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.

WITNESS my hand and the seal of the City of Concord, California, this 1st day of May, 1962.

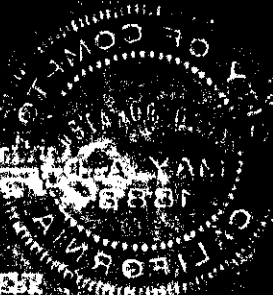
JOHN J. HARTMAN, Mayor

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.



JOHN J. HARTMAN, Mayor

THE CITY OF CONCORD, CALIFORNIA
DO hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears in the records of the City of Concord, California.

RECEIVED
COUNTY ENGINEER & SURVEYOR
OFF. TO

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

1952 DEC 22 AM 9 44

306 WEST THIRD STREET
LOS ANGELES 13, CALIFORNIA

PREP. REPLY FOR W.J.F. R.L.G.
REPLY ACTN. INFO.
REPT. TO W.J.F. R.L.G. F.W.P.

December 19, 1952

Miss Margaret L. Heartwell
City Clerk
City Hall
Long Beach, California

Dear Miss Heartwell:

Documents and maps evidencing the following annexations have been received from your office relative to changes in the boundaries of the City of Long Beach which have occurred since January 17, 1952, on which date you advised us by letter that there would be no other annexations of increments completed before February 1, 1952, other than those set forth in our letter of December 21, 1951:

Increment 92	on February 27, 1952
Increment 93	on March 19, 1952
Increment 94	on May 19, 1952
Increment 95	on May 19, 1952
Increment 96	on April 26, 1952
Increment 97	on June 9, 1952
Increment 98	on June 9, 1952
Increment 99	on June 9, 1952
Increment 100	on June 9, 1952
Increment 101	on October 27, 1952
Increment 103	on October 27, 1952

The City Clerk of the City of Compton has certified to us the annexation to that City designated "Annexation District No. 59", the Secretary of State's certificate evidencing such annexation being issued on June 11, 1952. Our records indicate that this area formerly was included within the City of Long Beach, and we have been unofficially informed that the City Council of the City of Long Beach granted the requisite consent to the detachment of this territory from your City prior to the completion of the annexation to the City of Compton. It is believed that official evidence of such detachment should be filed on behalf of the City of Long Beach, such filing to be made with our District and with the County assessor and the State Board of Equalization. As this matter relates to the annexation to the City of Compton, copies of this letter are being sent to the City Clerk, the City Engineer, and the City Attorney of that City. Copies also are being sent to Deputy County Counsel John D. Maharg, and Deputy County Surveyor E. F. Flicker.

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER

November 21, 1946

County Departments & Districts:

Auditor (3)
Tax Collector
Road Department
Parks & Recreation
Forester & Fire Warden (4 prints.)
Regional Planning Commission
Building & Safety
Health
Registrar of Voters
Supt. of Schools
Public Library
Flood Control District
Sanitation Districts

Subject: Annexation to
City of Covina

Gentlemen:

Proceedings for "Westerly Annexation District No. 2"

to the City of Covina were filed with
the County Recorder and became effective November 9, 1946.

GT:LW

Yours truly,

ALFRED JONES
County Surveyor

By
Oliver D. Keese
Office Engineer

CITY OF COVINA
"WESTERLY ANNEXATION, DISTRICT NO. 26"

UNINHABITED TERRITORY
(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Covina initiating proceedings; Ordinance No. 482 of the City of Covina was adopted February 20, 1956 approving the annexation; notice filed with the Secretary of State March 22, 1956, the following described territory was annexed:

All that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly line of Lot 35 of A. A. Rowland Tract as shown on map recorded in Book 42, page 45, of Miscellaneous Records in the office of the County Recorder of said County, with the easterly prolongation of the northerly line of Badillo Street, 80 feet wide, as shown on map of Tract No. 17291, recorded in Book 498, pages 29 and 30, of Maps in the office of said Recorder; thence westerly along said prolongation and northerly line to the southeasterly corner of said Tract No. 17291; thence northerly along the easterly line of Lots 65 to 79, inclusive, of said Tract No. 17291, and prolongation of said last mentioned easterly line, to the southerly line of San Bernardino Road, 66 feet wide, as shown on said last mentioned map; thence easterly along the easterly prolongation of said southerly line to the westerly boundary of the City of Covina as same existed on November 1, 1955; thence southerly along said westerly boundary of the City of Covina to the point of beginning.